

Marriage Supper of the Lamb

THE MARRIAGE OF THE LAMB HAS COME AND HIS WIFE HATH HERSELF READY.

Now, if the above scripture is about to take place there is some mighty work to be done in those of us persevering so as to obtain our inheritance, our prize to be gained as we finish the course.

And what is that prize and preparation??? It is the Christ in us being perfected and glorifying God, our hope being fulfilled.

Marriage has some heavy connotations. The bride is to be arrayed in fine linen, clean and white. And then the wallop. The fine linen is the righteousness of God. And of course that means we have no self left that insists on being right. All that seemed so right in our eyes is no more. Poor us.

Now for another blow to the unprepared. Marriage is a union where the two become one. That, my dear friends, means the end of your old life much more profoundly than marriage in the flesh. It means His will and not yours, it means no more sorrow, no more tears... Now how is that for those who love attention, those who love to pretend, those who love emoting and the "woe is me" attitude.

In this marriage to God there will be no more God and me. It is just God and as you walk the earth, you will represent God in the earth, bringing forth His kingdom as it is in heaven.

Now for a little warning: "The kingdom of heaven is like unto a certain king which made a marriage for his son." So the kingdom of God is a marriage. To make a long story short, those who called were the so-called church and when they did not come He went into the prisons and told them to come. Now this is the zinger. One came in with his own righteousness for his garment and he was taken out and cast into outer darkness where there is a weeping and gnashing of teeth.

So let us all humble ourselves, get rid of our grave clothes of wanting to be right and don the pure white linen of His righteousness.

John 17:21 — "That they all may be one, as thou father, are in me and I in thee that they also may be one in us, that the world may believe that thou has sent me."



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