

THE WORD MADE FLESH

Preface

Dear Friends,

God is stirring up the church as Paul admonished Timothy to stir up the gift that was within him. Certain doctrines that were taken as truths are being peeled away like scales off the eyes of the blind. There is a rustling in the mulberry trees as we see life being brought into the dead bones. Hang onto nothing “my dear friends”, especially your concept of God, of what God did, or what you think He will do.

My love for Him and you is unwavering. Pray for that type of love — one for another.



Marie Kolasinski

Points to Ponder

1. Isn't it interesting that people did not jump out of windows when God left our country, but now that He is making His return and taking away our false gods, we are committing suicide??

2. Admonishment and correction are not the same as persecution. If you are unteachable you will take this admonishment as persecution. Persecution always comes from someone trying to put out the light of truth. Admonishment furthers the work of the Holy Spirit.

3. Seeing as how the kingdom of God is within us and He promises to write the laws upon our hearts, why do the Israelites insist on the laws coming out of what they perceive as Zion and Jerusalem?

And the Word was made flesh and dwelt among us:

If we are of the “Gentile age” which is coming to a close, we are aware of the fact that Jesus Christ was the Word made flesh and dwelt among us. However, are we aware of the fact that our goal is to become the Word in the flesh? Another age is upon us. Have you run the race in vain or are you seeing God in the flesh in your life as did Job, as did Isaiah, as did our Lord? All who see “God in the flesh” as a personal happening will lose all to gain all. The world as we know it (the lusts of the flesh, the will of the flesh, and the blood of the flesh) is passing away and the Word is replacing the flesh.

The real eternal marriage is to God for those of us who have not run the race in vain, as we realize that marriage to another person is idolatry (second prize), and not the “prize of the high calling” Paul admonished us to reach for and attain to.

Saying all of this I would like to put meaning into some of our English language which has become the dead letter of the law. Without the Word becoming flesh, our language has no life, no meaning.

Because this is being sent to people with “in part” understanding, you will understand that it is imperative to know “what the Spirit is saying to the church”. Not what the Spirit said in 1960 -70 -80 or 2001, but what He is saying to the church today. Do you know that the great “harvest festival” which just took place in Anaheim recently and drew a huge crowd is not the harvest but it is indeed “a festival”. The Toronto blessing(?) was just another false anointing tailor made for all thrill seekers.

If the Holy Spirit is saying that God the Father, Himself, is here to judge, to bring to an end all that was the world as we know it, the human race as we know it, even the in-part God that we have known, and we are teaching anything else, we are considered “false teachers, false anointed ones, false prophets”. I say this as a friend and not as an alarmist who does not know the signs of the times.

Now let us begin with the word “charity”:

First let me tell you what “charity” is not.

Charity is not giving to the poor.

Charity is not love as we know it.

Charity is not compassion, patience, being kind or any such thing.

Charity is the capstone of our profession. There is no word to describe what it is. It seals off the growth of the new man like the seal that stops a tree from growing and growing and growing. It is not nor can be any part of our Adam nature.

Notice the steps of growth described in Colossians 3. These characteristics are given to those who are willing to suffer with Him. They constitute the “new man” after the image of Him that created him. First there is mercy, then there is kindness, then humbleness of mind, meekness, longsuffering, forbearing one another, forgiving one another and then there is charity, the capstone, or the bond of perfection or completion. These are all realms of growth as He takes us from glory to glory. Each one increases Him and decreases us.

Now let us turn to 2 Peter 1:7. You will notice that all the attributes that follow pertain to the divine nature of God and can only be attained by the cross which will change us from Adam to Christ, from the corruptible to the incorruptible. Please notice that these are promises given to those who put off the corruptible and not those who receive Christ. Anybody teaching any other thing is a false teacher and will be judged more harshly than those who have been deceived by the teacher.

First notice that Peter is telling us that the world has been corrupted through lust — lust after husband, wife, possessions or any other thing like recognition, a ministry or a church, which by the way is not the church of which I will talk about later — lust that can only be annihilated by the cross of Christ

Then Peter says we are to be diligent to attain this high calling — not diligent to be a prophet, a teacher or any such thing. First comes faith, then after that step of growth we get virtue, then as we reach for the high calling knowledge is added, and then low and behold, we get temperance. What a reward — no more having to control our eating, our drinking, our talking — for it is all tempered by the Holy Ghost. Then, finally He adds patience

(ah, sweet mystery of life, at last I have found you). Then comes Godliness, and then brotherly kindness — all other kindness has a wrong motive — and then when we are full grown or complete, we put on charity.

Now Peter says in verse 8: “If these things be in you and abound, they make you that ye be neither barren or unfruitful in the knowledge of God.” “Sing, oh barren, thou that didst not bare, for more is the fruit of the new creation than that of our old nature” (paraphrased). That knowledge that is added to us is not revelation... it is not head knowledge... it is an issue of wisdom of which I will speak later.

Before we go to the coup-de-grâce scripture let me remind you that only the growing of the new man goes from glory to glory by the work of the cross, and this only happens to those willing to leave all and change. So when you are thinking God is being too rough and hating you, He is in fact adding all of His characteristics to you.

Now for the sword that goes right to the juggler vein and puts away all concepts of what charity is. Turn to the much talked about, little understood 1 Corinthians 13. Verse one tells us very clearly that unless iniquity is taken away (for our tongue is a den of iniquity) our tongue sounds like so much wind or like brass. We, like Isaiah, need the hot coal of the Holy Spirit to seal off this den. Then and only then can we say, “Send me, Lord.”

Verse two puts to death all prophetic ministries that are sweeping the dead church today. We can know the Bible, know and understand all mysteries, can do all kind of charismatic tricks, can have the word of knowledge, ability to teach and on and on, and if we have not grown into the complete fruitful tree capped by charity, we are nothing.

Verse three — all the wonderful things done in the name of Christ is not the ultimate goal for the believer for it is not the new creation. Then the following verses tell us as best as can be described of a new creation what charity does and does not do. However, charity is not about doing; it is about being. The Adam man has counterfeited all of the doing but it cannot counterfeit the new creation. The world will soon see this for all the charlatans will be shown up.

Many who began the race and were true prophets and teachers in the beginning, are now moving in their

own anointing, therefore not only grieving the Holy Spirit but also causing the wrath of God to move and remove.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even also as I am known. And now abideth faith, hope and charity and the greatest of these is charity.

Now the next word we will resurrect is the word Israel:

First let me tell you what the word Israel is not:

1. The Biblical Israel is not land as we think it to be, for the word “land” in the New Testament according to Strong's Concordance is — generation, offspring, stock.

2. Israel is not a chosen country for God.

3. The real Israel is not made up of Jews, but one new man.

I have yet to get a paper from “the Jews for Jesus” in Israel who have their eyes on Christ. They all have their eyes on a country which they hope will fulfill their own desires. Rick Joyner, in his book *The Harvest*, had some interesting truths about a divisive spirit that would make Israel some special place in God as if He is a respecter of people or races or countries. We as Christians living in a Christian country could think we were special because the Charismatic move began here and affected the whole world.

All religions are disgusting including Christianity and Judaism. I find it quite repulsive when the Jews or Christians attempt to convert anyone to their religion. The last move of God has all turned into a can of worms because what began in the Spirit, as usual man has taken and used for his own gain.

Those of us who have followed the Spirit back to God are well aware that there will be no Jew nor Gentile nor America as we know it or Israel as we know it. The change is so drastic as to harvest us back to “in the beginning was God”. The Jews were scattered because they refused to change 2000 years ago with the visitation of God. Will the Christians be in the same dilemma????

The kingdom of God is as far removed from Christianity as Christianity was from Judaism 2000 years ago. He always begins a new age with “in the beginning was God”.

So now what is the big deal about arrogant Israel who knows nothing of the humility of Christ, who somehow thinks they have made some brownie points with God somewhere along the way? The good news is there will be no Jews left by the time God finishes what He is boiling to do. Am I anti-Semitic? I don't even know what the word means. There will be no Christians left, as there will be only one “new man”, as different from the two legged animal we see walking the earth today as this two legged animal is from a gorilla.

Strong's Concordance refers to Israel as the adoptive name of Jacob. The name Israel is first found in Genesis. Here he is called a prince, of a country as one who has power with God and with man. His wrestling brought him face to face with God. So it seems the Israel of God is indeed those who have become face to face with God and become “the Christ”, received the inheritance and become a new creation (Galatians 6:15 and 16).

In other books of the Bible Israel is referred to as “His inheritance”, the same word used for those who die out to all to inherit the kingdom of God. Israel is also known as a servant. Are we who have submitted to Christ and humbled ourselves under the mighty hand of God also known as servants and bondslaves of the Lord Jesus Christ?

What God said and what He is saying today can seem contradictory. We cannot put our interpretations behind the words of the Bible unless we have the Holy Spirit interpreting it. The Jews 2000 years ago had the same problem. Jesus said, “You read the scriptures looking for me and I am He.” Also, “If you are of the seeds of Abraham you would understand what I am saying and agree with it.” I am saying the same thing to you who read this.

If you are in fact the lineage who will become the “new creation” (the seeds of Abraham), you will understand what I am saying.

When I write truth like this, lo and behold, Jews I considered prophets asked to be taken off our e-mail and mailing list. God is here and where they are looking for His coming is not it. Woe unto those who are so sure they are the called and chosen. Paul called all of his earthly inheritance and lineage and ministry so much dung as he beheld “the Christ”.

Bye for now. When I come back from lunch I will discuss the word “church”.



I'm back from lunch. Had a baked potato, salad, fruit dipped in chocolate. Our lunches here are the best kept secret in California.

Now for the word church:

Let me make it clear what it is not:

1. The church is not the building with the awesome spires reaching for heaven.
2. The church is not the dead people walking to the building to hear a dead sermon.
3. The church is not those who profess to be Christians.

All we see in America today are buildings where God did something at one time — left the happening long ago and what is left is a dead building filled with dead people, listening to a dead sermon. Martin Luther moved in the happening — now we see people walking in a memory to a memorial, not a reality.

Strong's Concordance has the best definition of church. We have always used “the called out ones — ecclesia”. However, the real definition that fits what is happening today is the root word “ek” denoting origin, the point whence motion begins or action proceeds —

completion. The church is the offshoot of charity, the capstone of the new creation. It is within, not without.

The word “church” is a New Testament word. The new testament is just that — the new will, the will of God. The dead religion called Christianity has used the New Testament as the dead letter of the law.

Acts 4:32 describes the real church. The people were called believers. They were of one heart and one soul; neither said any of them that aught of the things which he possessed was his own; but they had all things common. Neither was there any among them that lacked; for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold and laid them down at the apostles' feet; and distribution was made unto every man according as he had need.

As the real church starts to be unveiled, the phony, baloney church will crumble and fall like a worn out garment. It has served its purpose, and like the chambered nautilus, its cry is, “Give me more stately mansions, oh my soul.”

This will be all for now as my computer is saying, “Enough is enough.” May God make each and every one of you who read this, “the Word made flesh”, so we can with open face say with certainty, the Word was made flesh and dwelt among us.

A handwritten signature in blue ink that reads "Marie".

Marie Kolasinski